FLORHAM PARK BOARD OF EDUCATION

Regular Public Meeting, December 16, 2019
Ridgedale Middle School Auditorium
67-71 Ridgedale Avenue

AGENDA

(Formal action will be taken on the following)

Executive Session 6:30pm
Public Session 7:00pm

<u>Mission Statement</u> The Florham Park Schools are committed to the achievement of individual academic excellence through high quality teaching, learning and community involvement. This results in students being well prepared to meet future educational challenges and to contribute to society. They will achieve these goals in accordance and alignment with the New Jersey Student Learning Standards, which guide our academic instruction.

<u>Assistance for persons with disabilities</u> for the purpose of attending this or any other district meeting/function can be obtained by contacting the Board Secretary's office at 973-822-3880 (x1005).

2019-2020 Board Goals

- Monitor the effectiveness of all of our instructional programs, including but not limited to Special Education, based on student achievement data.
- Ensure that all funds are used in an effective and efficient manner to achieve the Board and District goals and meet the long-range facilities and curricular needs.
- Support effective and transparent communication with the community to develop an engaged, connected community, and a growing environment of local organizations and businesses.
- Support the development/implementation of the district's Social-Emotional Learning initiative.
- Recognize the accomplishments of staff and students.

2019-2020 District Goals

- Increase achievement of all students in the district including those who are not meeting grade-level benchmarks. (Supports Strategic Plan Goal 1)
- Continue to provide for the emotional well being and support for our students.
 (Supports Strategic Plan Goal 1)
- To assist in developing an engaged and connected environment within the community.
 (Supports Strategic Plan Goal 4)
- To create a learning environment that maximizes student access to 21st Century Tools. (Supports Strategic Plan Goal 3)

A. CALL TO ORDER

B. ROLL CALL

| BOARD MEMBER | PRESENT | ABSENT |
|------------------------|---------|--------|
| Mr. Perillo (Brian) | | |
| Ms. Crimi (Fabienne) | | |
| Ms. Cali (Yvonne) | | |
| Ms. Rozek(Linda) | | |
| Ms. Heinold (Kristina) | | |
| Ms. Thomas (Alita) | | |
| Mr. Ritrivi (Nicholas) | | |

C. EXECUTIVE SESSION

WHEREAS, the Florham Park Board of Education seeks to adjourn to Executive Session in full compliance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.: and

WHEREAS, the Open Public Meetings Act provides that a public body may exclude the public from that portion of the meeting at which it discusses matters pertaining to personnel, negotiations, and /or current and potential litigation; now

BE IT RESOLVED, that the Florham Park Board of Education adjourns to Executive Session; and

BE IT FURTHER RESOLVED, that the minutes of the discussion of any of these items will be disclosed to the public when matters have been determined and confidentiality is no longer applicable.

| to the | public when mat | ters have been | determir | ed and | confider | ntiality is | no long | er applic | able. | | |
|--------------|---------------------------------------|------------------|----------|--------|----------|-------------|---------|-----------|-------|----|----|
| | Motion; | Second; | | BP | FC | YC | LR | KH | AT | NR | |
| D. <u>Ri</u> | CONVENE PUE | BLIC SESSION | | | | | | | | | |
| legal i | n by ssues, personne econded by | l issues and rec | onvene 1 | | | | | | | • | s, |

E. <u>FLAG SALUTE</u>

F. SUNSHINE STATEMENT

In accordance with the Open Public Meetings Act, (Chapter 231, P.L. 1975), adequate notification of this meeting has been provided by advertising in the <u>Morristown Daily Record</u> and the <u>Madison-Florham Park Eagle</u>. In addition, notices were posted at the Municipal Clerk's Office, Public Library, and the Board Administration Office at 67-71 Ridgedale Ave at least 48 hours prior to the meeting.

G. SUPERINTENDENT'S REPORT

- **1.** Current Enrollment is 1005
- 2. HIB Report
- 3. Drill Report
- 4. Referendum Communication Update
- 5. NJC4EPC
- 6. 1st Future Partnership Articulation Meeting (FPPS/HPRHS/FDU)
- 7. QSAC Extension April 6th
- 8. RMS Beacon Update
- 9. Superintendent Kudos!
- 10. Brooklake Fall Celebration Video
- 11. Briarwood Holiday Concert Presentation

H. PUBLIC COMMENT-AGENDA ITEMS

(Petitioners who have requested to speak during the public comment portion of the meeting will be allotted three (3) minutes.)

I. COMMITTEE REPORTS

Policy-

Personnel-

Finance/Facility-

Transportation -

H.P.R.H.S Articulation-

Teacher Administrator Board-

Project Community Pride-

Borough Liaison-

J. RESOLUTIONS

POLICY

Upon recommendation of the Superintendent, move to:

| Ī | Fundraise | • | School | Organ | ization/ | Staff Me | ember | | Date | es |
|----|----------------|--------------|--------------|------------------------|-----------|----------|-----------|------------|----------|-------|
| 4. | Approve the fo | ollowing eve | ents/fundrai | sers for t | he 2019 | -2020 sc | chool yea | r; | | |
| | Motion; | Second; | | BP | FC | YC | LR | KH | AT | NR |
| 3. | Approve the m | inutes of th | e Decembe | er 9, 2019 | 9 Curricu | ılum Wo | rk Sessic | n Meet | ing. | |
| | Motion; | Second; | | BP | FC | YC | LR | KH | AT | NR |
| 2. | Approve the m | inutes of th | e Novembe | er 25, 20° | 19 Regu | lar Boar | d Meeting | g Execu | tive Ses | sion. |
| | Motion; | Second; | | BP | FC | YC | LR | KH | AT | NR |
| 1. | Approve the m | inutes of th | e Novemb | er 25, 20 ² | 19 Regu | lar Boar | d Meeting |] . | | |

| | | l | | | | l . | | |
|---------|---------|----|----|----|----|-----|----|----|
| Motion; | Second; | BP | FC | YC | LR | KH | ΑT | NR |

4/22/20

BWD/BKL Gilligan

PERSONNEL

1. Upon recommendation of the Superintendent, move to approve the following Personnel Items:

A. Appointments/Resignations

American Heart Association

| Code | Name | Action | Loc | Position/UPC | FTE | Degree/Step | Salary | GAAP Code | Eff. | Term. |
|------|-------------------|-------------|-----|---|-----|-------------|---------|----------------|----------|--------|
| Α | O'Connor, Christy | Appointment | RMS | Interim Supervisor of Curriculum/IIP.001.SUP.02 | | \$166.67 | Per Day | 11-000-221-104 | 11/26/19 | 1/1/20 |

B. Additional Compensation

| Code | Name | Action | Loc | Position/UPC | FTE | Degree/Step | Salary | GAAP Code | Eff. | Term |
|------|-------------------|-------------|-----|--------------------|-----|-------------|------------|----------------|----------|---------|
| Е | Russo, Richard J. | Appointment | BKL | Drama Club | 55 | \$34/HR | \$1,870.00 | 11-403-100-101 | 12/17/19 | 6/30/20 |
| Е | Russo, Richard J. | Appointment | BKL | Chess Club Advisor | 12 | \$34/HR | \$408.00 | 11-403-100-101 | 12/17/19 | 6/30/20 |

C. Revisions:

| Code | Name | Action | Loc | Position/UPC | FTE | Degree/ Step | Salary | GAAP Code | Eff. | Term. |
|------|-------------------|---------------------|------|------------------------|-----|--------------|-------------|----------------|----------|----------|
| D | Haynes, Alan | Revise Start Date | DIST | Substitute Custodian | 1 | | \$15/HR | | 11/15/19 | |
| Е | Kaluzavich, David | Rescind Appointment | BKL | Chess Club Advisor | 12 | \$34/HR | \$408.00 | 11-403-100-101 | 11/25/19 | 11/25/19 |
| В | Ventola, Allison | Salary Adjustment | BKL | Teacher/SED.001.RRM.18 | 0.7 | MA+30/1 | \$43,123.50 | 11-213-10-101 | 9/1/19 | |

D. Student Teaching

| Cod | e Name | Action | Loc | Position/UPC | FTE | Degree/Step | Salary | GAAP Code | Eff. | Term. |
|-----|-------------------|------------------|-----|---------------------------|-----|-------------|--------|-----------|--------|--------|
| F | Palmucci, Adriana | Student Teaching | BKL | Seton Hall: 3-5 (Cogan) | | | | | 1/2/20 | 5/1/20 |
| F | Williams, Kaiden | Student Teaching | BKL | Seton Hall: 3-5 (Bregman) | | | | | 1/2/20 | 5/1/20 |

Motion; Second; BP FC YC LR KH AT NR

E. Leave of Absences:

| Code | e Name | Action | Loc | Position/UPC | FTE | Degree/Step | Salary | GAAP Code | Eff. | Term. |
|------|-------------------|-------------------|------|---------------------------|------|-------------|-------------|----------------|----------|---------|
| С | Frishberg, Rachel | Dock/Unpaid Leave | BKL | Teacher / SED.001.RRM.02 | 1.00 | MA / 4 | \$60,405.00 | 11-213-100-101 | 3/10/20 | 3/13/20 |
| D | Pearl, Bruce | Leave of Absence | DIST | Bus Aide / STS.999.BSA.04 | 1.00 | Step 5 | \$17,332.80 | 11-000-270-107 | 12/19/19 | 3/20/20 |

Motion; Second; BP FC YC LR KH AT NR

CURRICULUM

Upon recommendation of the Superintendent, move to:

Second;

Motion;

| 1. | Be It Resolv bullying report | r ed , that the boa :. | ard accepts ar | nd appro | oves the | Superi | intendent | 's curre | nt to date |
|--------------|--|--|--|------------------------------------|--------------------------------------|----------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|
| | Motion; | Second; | BP | FC | YC | LR | KH | AT | NR |
| FINA | NCE | | | | | | | | |
| 1. | Professional | Development/Tra | avel: | | | | | | |
| | to approve tra | Park Board of Eduvel expenditures to financially prude | y district empl | | | | | | |
| | has been revie necessary and board membe | list of workshops, ewed by the Florh d fiscally prudent; r's' current respon tion of the Florhar | am Park Board (2) directly rela sibilities; (3) cr | l of Educ ited and itical to | cation ar within th the instru | nd found ne scope uctional | to be (1) of the d needs of |) educati istrict en and furt | onally oployee or thers the |
| Date | Full Name | | Note | es to Adm | inistrator | | | | Admin. Approval Da |
| 12/6/19 | Bernstein, Cheryl | Enhancing Your Clinic | | | | or Childhoo | od Anxiety E | st. Cost \$1 | |
| 1/30-31/20 | Caponegro, Steve | New Brunswick, NJ Techspo Conference | e Atlantic City N.I. | Est Cost | \$700.00 | | | | 12/6/19 |
| 1/8/2020 | Chapin, Susan | MUJC Workshop New | | | | | | | 12/6/19 |
| 12/13/2019 | Esposito, Nicholas | NJECC The Intersecti | | | | Learning | Cost \$0 | | 12/8/19 |
| 1/23/2020 | Ford, Alecia | MUJC Workshop New | | | | Loaming | 0001 40 | | 12/8/19 |
| 1/27-29/2020 | | TC Coaching Institute | | τ.οσστ ψ τ τ | | | | | 12/8/19 |
| 5/6/2020 | Klymko, Lindsay | TC Critical Literacies | | ım as a W | av to See t | he Worlds | NY NY (\$0 |) | 12/8/19 |
| 12/16/2019 | Micone, Kacey | TCRWP Bernardsville | | , | , | | , (++ | , | 12/8/19 |
| | Motion; | Second; | BP | FC | YC | LR | KH | AT | NR |
| 2. | to pay bills and | check register sub d claims through () and \$1,869,769. | October 31, 20 | 19 and 1 | Novembe | er 30, 20 | 19 in the | amoun | t(s) of |
| | Motion; | Second; | BP | FC | YC | LR | KH | ΑT | NR |
| 3. | • • | following District fi (On file in Admin | • | | bmission | to the E | Executive | County | Business |
| | | ary's (A148) Repoi and November 20 | | n (s) of | | | | ess Adm Secreta | ninistrator / ary |
| | | .149) Report for th and November 20 | | | | | | ess Adm Secreta | ninistrator / ary |
| | Motion; | Second; | BP | FC | YC | LR | KH | AT | NR |
| 4. | October 31, 20 | Report of Transfer 019 and Novembe On file in Adminis | er 30, 2019 in t | | | | | | • |

BP

FC

YC

LR

ΚH

AT

NR

| 5. | 2019 and Nove financial report in violation of N | VED, that the Florham Pember 30, 2019 after rev to the best of our know J.J.A.C. 6:20-2.10(b) and tions for the remainder of | iewing th rledge no d that suf | e Busine major a ficient fu | ess Adm ccount o inds are | ninistrato of fund h | ors/Boar nas beer | d Secret over-ex | ary's cpended |
|---------------|--|---|--------------------------------------|--|--|-------------------------|----------------------|---------------------|------------------|
| | Motion; | Second; | BP | FC | YC | LR | KH | AT | NR |
| 6. | | e Florham Park Board o in the amount of \$24,576 | | | establish | ed Dece | ember 1 | 7, 2019 | for the |
| | | is necessary and approp of Capital Project Funds | | eceive s | aid fund | s in a se | eparate | bank acc | count for |
| | Capital Project | FORE BE IT RESOLVE s MMA #42020190 at Va Capital Project Expense | alley Ban | | | | | | |
| | said funds to m | ORE BE IT FURTHER naximize interest earned the District's General Fu | and proj | ect cash | flow ac | | | | |
| | Motion; | Second; | BP | FC | YC | LR | KH | AT | NR |
| 7. | Approve cance Treasurer of Sc | elling the following outda chool Monies; | ated(stale | e) checks | s of the | Treasure | er's Acc | ount per | the |
| | Date 09/28/2017 01/30/2018 04/30/2018 06/25/2018 06/30/2018 06/30/2018 06/30/2018 06/30/2018 06/30/2018 06/30/2018 06/30/2018 12/10/2018 01/31/2019 02/28/2019 | Check# 30579 31363 31740 31981 32048 32069 32070 32075 32080 32091 32104 32859 33100 33229 | | \$ 500 \$ 21 \$ 222 \$ 45 \$ 216 \$ 525 \$ 165 \$4,170 \$ 325 \$ 16 | 00 98 76 00 49 22 00 56 00 | | | | |
| | Motion; | Second; | BP | FC | YC | LR | KH | AT | NR |
| <u>FACILI</u> | TIES | | | | | | | | |

1. Approve the following facility requests:

| Organization | Location | Date |
|-----------------------------------|----------------------|--------------|
| Girl Scout Troop (Wronko) | Brooklake School Gym | April 2020 |
| Florham Park Thunder | Brooklake School Gym | Jan-Mar 2020 |
| Florham Park Education Foundation | BOE Conference Room | Jan-Dec 2020 |

| Motion: | Second: | BP | FC | YC | LR | KH | ΑT | NR |
|-----------|----------|----|----|----|------|--------|---------|----|
| 17100001, | COOCIIA, | | | | L: \ | 1 (1 1 | , , , , | |

TRANSPORTATION

1. Approve the following Transportation Route for the 2019/20 school year:

Route#ToEffectiveAmount\$BLKZW1Brooklake School10/1/19\$2,000.00

2. Approve the following field trips:

| School | Staff Member | Date | Trip Location | Class/Group |
|---------|----------------|---------|--|-------------|
| BKL/RMS | Munzer/Montasr | 1/10/20 | Florham Park Public Library Florham Park, NJ | LLD BKL/RMS |
| BKL/RMS | Munzer/Montasr | 2/11/20 | LifeTown Livingston, NJ | LLD Gr. 3-8 |

Motion; Second; BP FC YC LR KH AT NR

K. OLD BUSINESS/NEW BUSINESS:

• January 2020 Reorganization Meeting Date/Time

L. CORRESPONDENCE/COMMUNICATIONS:

M. PUBLIC COMMENT-OPEN:

N. <u>ADJOURNMENT</u>

Move to adjourn the meeting at ____p.m.